Monday, August 22

| 9.00-9.30 | Welcome |
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| 9.30-10.30 | Keynote talk: Joseph Henrich |
| 10.30-11.00 | Coffee break |
| 11.00-12.30 | Session 1: History Ben Raffield, Neil Price, & Mark Collard: Religious prosociality and cooperation: an alternative view from Viking-Age Scandinavia Hyung Chan Koo: Sinking a Tiger's Head: An Example of the Focalization-driven Evocation in Rituals Ryan Nichols, Edward Slingerland, Kristoffer Nielbo, & C. Logan: Supernatural Agents and Morality in an Ancient & Medieval Chinese Corpus: Exploring Cognitive Science of Religion in the Humanities with Micromodeling |
| 12.30-13.30 | Lunch |
| 13.30-15.30 | Panel: Hacking the mind: Using computer models to study religious minds in silico LeRon Shuts, Connor Wood, Vojtěch Kaše & Tomáš Hampejs, Justin E. Lane, Ross Gore |
| 15.30-16.30 | Poster session |
| 16.30-18.30 | Session 2: <i>Perspectives</i> Stewart Elliott Guthrie: <i>A Cognitive Theory of Religion Revisited</i> Jonathan A. Lanman: <i>On the Necessity of Fractionating "Atheism"</i> Robert N. McCauley & George Graham: <i>Schizophrenia, Religious Experience, and Disownership of Self</i> Jacob Vermeer & Laird R. O. Edman: <i>Mentalizing, the felt presence of god, and belief in agentic evil</i> |
| 19.00 | Welcome reception |

Tuesday, August 23 (McCauley here)

| 9.30-10.30 | Keynote talk: Cristine Legare |
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| 10.30-11.00 | Coffee break |
| 11.00-13.00 | Session 3: Focus |

Martin Lang (best student proposal award): Anxiety and Ritual Behavior: Testing the Relationship between Anxiety and Predictable Behavioral Patterns

Christopher Kavanagh: Collective Ritual Affect & Pro-Sociality: Exploring the outcomes of collective affect using a novel artificial ritual paradigm

Hugh Turpin: Failing God? Religious Paragon Hypocrisy as 'Credibility Undermining Display'

Andreas Nordin: Counterintuitive contents in religious dreaming? Reports from a case study in a Hindu-Nepalese context

13.00-14.00 **Lunch**

14.00-15.30 **Panel**: Evolutionary Theory meets Big Longitudinal Data: Modeling Religion, Tolerance, and Prejudice in a Western Secular Society
John H. Shaver, Chris Sibley, Joseph A. Bulbulia

15.30-16.00 **Coffee break**

16.00-18.30 **Session 4: Comparison**

Ryan McKay: Traumatic life events and religiosity in eight countries

Claire White: Not just dead meat: An evolutionary account of corpse treatment in mortuary rituals

Radek Kundt, Anastasia Ejova, Eva Kundtová Klocová, Jan Krátký, Jakub Cigán, Silvie Kotherová, Joseph Bulbulia, & Russell Gray: Awe inspiring help: Awe as a sacred trigger for prosocial behaviour

Travis Chilcott: Modulating Desires in South Asian Religions: Hindu Devotionalism and Dynamical Models of Desire

Robert Ross, Jonathan Jong, Tristan Philip, Si-Hua Chang, Naomi Simons, & Jamin Halberstadt: *A meta-analysis of the relationship between death anxiety and religiosity*

Wednesday, August 24

9.30-11.30 **Panel:** *Is Religion Sexy? Investigating Links between Mating Cognition and the Religious Mind*Jason Slone, James Van Slyke, Joseph Bulbulia, John Shaver, Benjamin Purzycki

11.30-12.00 **Coffee break**

12.00-14.00 General Assembly and elections