IACESR 2022 Programme Aarhus University

All talks taking place at:

Aarhus University Fredrik Nielsens Vej 2-4 Aarhus C, 8000

DAY 1: Monday, 19 September

Opening Talks and Reception

5:00pm-5:20pm: Claire White (**STAKLADEN**) 5:20pm-5:40pm: Armin Geertz (**STAKLADEN**)

5:40pm-7:00pm: Reception (MOGENS ZIELERSTUEN)

DAY 2: Tuesday, 20 September

8.30am-9:00am: Coffee and registration (MOGENS ZIELER STUEN)

9:00am-10:00am: Keynote address

(Dimitris Xygalatas The role of ritual in mate selection) (STAKLADEN)

10am-10:30am: Coffee (MOGENS ZIELER STUEN)

10:30am-12.00 pm: Parallel sessions

Room 1: Richard Mortensenstuen		Room 2: Preben Hornungstuen	
Theme:	Ritual	Theme:	Emotion and well- being
Eva Kundtová Klocová	Do ritualized behaviors fluctuate depending on the menstrual cycle phase?	Aaron Lightner et al	Supernatural theories of disease, useful falsehoods, and a market for religious specialists
Peter Mano & Dimitris Xygalatas	Ritual form and efficacy among Hindu Mauritians	John Shaver	Modelling Secularization across Nations Using Phylogenetic Causal Path Analysis

Jesper Sørensen	Rites of disruption: investigating ritual sociogenesis	Cindel White	Varieties of spiritual gratitude: Distinguishing emotional responses to blessing from God, karma, and human benefactors
Siria Kohonen	How are healing rituals evaluated? Integrating placebo and performance studies	Jan Krátký	Acts that protect: The effects of ritualized behavior on decision making under stress

12.00pm-1.30pm: Lunch (**STAKLADEN**) 1.30pm-3:00pm: Parallel sessions

Room 1: Richard M.		Room 2: Preben H.	
Theme:	Morality, Norms, and Commitment	Theme:	(Panel) Understanding Unbelief: Findings and next steps
Martin Lang	The role of costly commitment signals in intergroup conflict	Jon Lanman	
Radek Kundt et al	Ritual as a technology enhancing norm objectivity	Will Gervais	
Adam Baimel	Religiously motivated pro-environmentalism: A cross-cultural investigation	Valerie van Mulukom and Anne Mauritsen	
Radim Chvaja et al	The Effects of Synchrony on Group Moral Hypocrisy	Hugh Turpin	

3:00pm-3.30pm: Coffee MOGENS ZIELER STUEN

3.30pm- 4:30pm: Keynote address

(Esther Eidinow The Smell of a Divine Encounter) (STAKLADEN)

DAY 3: Wednesday, 21 September

8:30-9:30am Coffee MOGENS ZIELER STUEN

9.30am-10:30am: Keynote address

(Michiel van Elk The Religious Replication Project) (STAKLADEN)

10:30am-12.00pm: IACESR general meeting (RICHARD MORTENSENSTUEN)

10:30am-12.00pm: Poster session (MOGENS ZIELERSTUEN)

12.00pm-1.30pm: Lunch (STAKLADEN)

1.30-3:00pm: Parallel sessions

Room 1: Richard M.		Room 2: Preben H.	
Theme:	(Panel) Religion Evolving	Theme:	(Panel) Cognitive and Evolutionary Models of Religion, Ideology, and Prosociality
Aiyana Willard		F. LeRon Shults	
Martin Lang		Ivan Puga- Gonzalez	
Jon Lanman		Konrad Talmont- Kamiński	
Ben Purzycki & Rich Sosis		Wesley Wildman	

3.15pm-4.45pm: Parallel sessions

Room 1: Richard M.		Room 2: Preben H.	
Wednesday		Wednesday	
3:15pm-		3:15pm-	Beliefs and
4:45pm	History & Evolution	4:45pm	Nonbeliefs

Edward Slingerland and M. Willis Monroe	The Database of Religious History (DRH) as a Tool for the Cognitive and Evolutionary Sciences of Religion	Hugh Turpin	Atheists as Believers? Authority, group alignment, and the profundity of opacity in scientific and religious domains
Anastasia Ejova et al	Was the Reformation an exceptional event in the evolution of global religions?	Matheus Felix Ribeiro	God's concept in Christian children: anthropomorphism and the use of religious images
Jordan Kiper	Religiosity after the Bosnian War: Identity fusion, sacred values, and reconciliation among veterans and the greater populations of Serbia and post-conflict regions of Bosnia-Herzegovina	Roosa Faimilia and Elisa Muraja	A sense of continuity in mortality? Supernatural and scientific beliefs in science-oriented Finns' views on afterdeath
Oliver Sheehan et al	Coevolution of Religious and Political Authority in Austronesian Societies	Renatas Berniunas	Mongolian folk philosophy of mind and animism

5:00pm-6:00pm: Joint keynote address with CES

(Ruth Mace Why be a monk? The evolutionary ecology of religious celibacy (AULA)